



*OFFICE USE ONLY please*

CONTRACT # \_\_\_\_\_

MAR '20 LOCATION \_\_\_\_\_

OCT '19LOC: \_\_\_\_\_ JULY '19 LOCATION: \_\_\_\_\_

PORTLAND  
expo  
CENTER
MARCH 7 & 8  
2020

NAME \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CELL PHONE \_\_\_\_\_

ALT. DAYTIME PHONE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**BADGE NAMES:** List **ALL** people including yourself who will be staffing your booth. Up to two badges per 10 x 10' booth are provided. Please indicate any badges that are for children under 18.

1. \_\_\_\_\_ 2. \_\_\_\_\_

3. \_\_\_\_\_ 4. \_\_\_\_\_

**Specialty:** \_\_\_\_\_

**Send BOTH copies along with your check/credit card payment**

To: Christine Palmer & Associates    email: info@christinepalmer.net  
 P.O. Box 820550                            web: www.christinepalmer.net  
 Vancouver, WA 98682                    Fax: (503)282-2953  
 Phone: (503) 282-0877

**ONE COPY WILL BE RETURNED TO YOU (by return mail) WHICH WILL SERVE AS YOUR CONFIRMATION.**

**TO BE COMPLETED BY CHRISTINE PALMER & ASSOCIATES**

OFFICE USE ONLY	CONFIRMATION
SPACE SIZE _____	
TABLES _____ 8' _____ 6' _____ 4'	
EXTRAS _____	
DATE REC'D _____	
AMOUNT REC'D _____	
<input type="checkbox"/> POSTDATED <input type="checkbox"/> CASHABLE <input type="checkbox"/> CREDITCARD	
NOTES: _____	
_____	
_____	
_____	
REC'D BY _____	

10 x 10' Booth w/No Tables . . . . . \$248<sup>00</sup> \_\_\_\_\_

10 x 20' Booth w/No Tables . . . . . 455<sup>00</sup> \_\_\_\_\_

10 x 30' Booth w/No Tables. . . . . 615<sup>00</sup> \_\_\_\_\_

INDICATE QUANTITY

8' Undecorated Tables . . . . . @13<sup>00</sup> \_\_\_\_\_

6' Undecorated Tables . . . . . @13<sup>00</sup> \_\_\_\_\_

4' Undecorated Tables. . . . . @13<sup>00</sup> \_\_\_\_\_

8' Skirted Tables . . . . . @31<sup>00</sup> \_\_\_\_\_

Red    Teal    Blue    White    Black

6' Skirted Tables. . . . . @31<sup>00</sup> \_\_\_\_\_

Red    Teal    Blue    White    Black

Booth Carpeting (9 x 10') . . . . . @31<sup>00</sup> \_\_\_\_\_

Red    Blue    Green    Silver

Electricity (500 watts) . . . . . 50<sup>00</sup> \_\_\_\_\_

Backdrap (per 10 x 10') . . . . . 21<sup>00</sup> \_\_\_\_\_

Red    Blue    Green    Silver

\_\_\_\_\_ 10<sup>00</sup> \_\_\_\_\_

ADDITIONAL BADGE FOR

Free Standing Pegboard(4' x 8') . . . . . 35<sup>00</sup> \_\_\_\_\_

Horizontal Mount     Vertical Mount

Postdated Check/Date \_\_\_\_\_     Cashable  
*(Checks may be postdated for February 10, 2020)*

**Credit Card (will be charged on receipt of contract):**

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Exp. Date \_\_\_\_\_     Visa     Mastercard     Billing address the same as listed on contract?  
 CVV # \_\_\_\_\_

**TOTAL ENCLOSED** . . . . . \$ \_\_\_\_\_

**Order as many postcards as you can distribute:** (Please indicate quantity)

Portland Expo Cards 2020     2020 Mini-Calendars

**AGREEMENT & SIGNATURE**

The undersigned states that the rules and release on the reverse side has been carefully read and understood and that it is signed as the free act and deed of such individual.

Signed: \_\_\_\_\_